

There are varieties
of gifts, but the
same spirit.



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

SECOND SUNDAY IN ORDINARY TIME - YEAR C

Vol 17 : No 09

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172

Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)

Email: admin@willungaparish.org.au

Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon

Friday: 9.00am - 11.00am

(*If you need to contact the Parish Office
outside these hours, please contact
0447 421 948 or 0488 287 552*)

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Roy John (Assistant Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office - Friday am; Newsletter - articles due Wednesday - bahloo2@bigpond.com, 0447 421 948)
- Geraldine and Steve Robinson (Finance - Tuesday am)

PARISH PASTORAL COUNCIL

Peter Laffan (phone 8556 3915)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Isaiah 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

RESPONSORIAL PSALM

Ps 95:1-3, 7-10

*Proclaim his marvellous deeds
to all the nations.*

SECOND READING

1 Corinthians 12:4-11

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in

all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

GOSPEL ACCLAMATION

2 Thess 2:14

Alleluia, alleluia!

*God has called us with the gospel
to share in the glory of our Lord
Jesus Christ.*

Alleluia!

GOSPEL

John 2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars

(Continued page 4)

Bulletin Board



Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him.

Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is

made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.



Saturday, January 26

ROSTERS

ALDINGA	<i>Saturday, 19 January</i>	<i>Saturday, 26 January</i>
Welcome	Lorraine & Noah Ellis	Kate Manders
Commentator	David Manders	Michelle Cormack
Readers	Lillia Parkinson	Rosemary Chamberlain
	Briana McIvor	Rachel Bishop
Eucharistic Ministers	Judy Seward	David Manders
	Brian Younie	Mario Bacchin
NORMANVILLE	<i>Sunday, 20 January</i>	<i>Sunday, 27 January</i>
Welcome	Barbara Kingham	Margaret Burroughs
Commentator/Prayers	Jim Fitzpatrick	Peter Bohnsack
Reader	Walter Litvensky	Trish Bohnsack
Eucharistic Minister	Patricia Litvensky	Lyn Wyld
Church Cleaning	David & Jacqui Salkeld	David & Jacqui Salkeld
WILLUNGA	<i>Sunday, 20 January</i>	<i>Sunday, 27 January</i>
Welcome	Marie Andrews	Pauleen & John Hounslow
Commentary	Jim Smith	Wayne Best
First Reader	Wayne Best	Francesca Zagajewska
Second Reader	Izak Bruschi	Sue Thompson
Eucharistic Ministers	Marie Cester	Mary Fitzpatrick
	Denny Ford	Steve Maglieri
Church Cleaning	Rebecca Pace	Rebecca Pace
Counting	P Hounslow, A Beach	Margaret Guley
Church Linen	Anna Rogers	Chris McWilliams

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Anne Murphy, Val Gater, Bernie Wilkie, Jan Stanway, Celine Parkinson, Abbey McIvor, Veronica Shortland

Recently deceased: Fr Jim Honner

Anniversaries: John Parkinson, John Busch

WHAT'S ON

Jan 25	St Peter's Choir practice
Jan 26	Australia Day
Feb 21	St Peter's Choir practice
Mar 3	Unborn Child Appeal
Mar 6	Ash Wednesday
Mar 6 - Apr 21	Project Compassion
Mar 10	First Sunday of Lent
Mar 17	Second Sunday of Lent
Mar 17	St Patrick's Day
Mar 21	St Peter's Choir practice
Mar 24	Third Sunday of Lent
Mar 31	Fourth Sunday of Lent
Apr 7	Fifth Sunday of Lent
Apr 11	St Peter's Choir practice
Apr 18	Holy Thursday
Apr 19	Holy Places Appeal
Apr 19	Good Friday
Apr 20	Saturday of Easter
Apr 21	Easter Sunday
Apr 22	Easter Monday
Apr 25	ANZAC Day
May 2	St Peter's Choir practice
May 12	Vinnies Winter Appeal
May 30	St Peter's Choir practice
Jun 9	Propagation of the Faith Appeal
Jun 27	St Peter's Choir practice
Jun 30	Holy Father' Appeal
Jul 7	NATSICC Appeal
Jul 14	Apostleship of the Sea Appeal
Jul 25	St Peter's Choir practice
Aug 8	Solemnity, St Mary of the Cross
Aug 11	Appeal for Vocations
Aug 15	Assumption -Blessed Virgin Mary
Aug 22	St Peter's Choir practice
Sep	Catholic Charities Appeal
Sep 19	St Peter's Choir practice
Oct 24	St Peter's Choir practice
Nov 21	St Peter's Choir practice
Dec 12	St Peter's Choir practice

COLLECTIONS

12/13 January, 2019

First collection	\$728.00
Envelopes	\$466.00
Unpledged	\$392.00

Thank you for your support - it is much appreciated.

- You mention Botox these days and no one even raises an eyebrow.
- I knew I'd roux the day I started French cooking school.
- Someone stole all the toilet seats from the police station. The police have nothing to go on.

**REGULAR MASS TIMES IN
OUR CLUSTER CHURCHES
ALDINGA**

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.15am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd Sunday 2.30pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 1.30pm

SEAFORD

*Seaford Ecumenical Mission,
Grand Bvd*
Sunday 10.45am
Wednesday 9.15am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday 9.00am
1st Friday Benediction following Mass

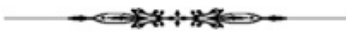
WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said; 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.



EXPLORING THE WORD

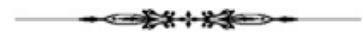
In the Gospel of John, this is the first public act of Jesus and it is the woman, his mother, who initiates this first display of his divine origins when he 'let his glory be seen'. Her total trust that he will respond to her observation helps to explain why we look to Mary as a model of faith and discipleship. Jesus takes the symbol of the old rituals of Israel - the water for ritual cleanliness - and transforms it into something new. This is a recurring motif in John.

Another recurring theme is that of 'the hour' of Jesus. In John's gospel, the 'hour' will not be finally fulfilled until the supreme moment when Jesus shows the fullness of his love for both his Father and for all people; the moment when he is 'lifted up' on the cross. This story is about much more than the performance of a miracle at a wedding feast. In the performance of this sign, Jesus reveals something of the power and glory of God operating in and through him, and it is this revelation of the glory of God

that has a transformative effect on his disciples, so that they come to believe in him. The miracle at Cana announces the richness of the gifts of God that Jesus has come to dispense, and for the disciples and for all who come to believe in Jesus, this is a life-changing event.

DID YOU KNOW?

- Ritual cleanliness was very important to the Jewish people. It was the custom to wash thoroughly before eating or drinking, after coming in from the marketplace or the road, in case a person had come into contact with someone or something that may have rendered them 'unclean'.
- In John's gospel, Jesus performs only seven 'signs', and each is designed to reveal something of who he is. Here he ushers in the messianic banquet, a symbol of the Messiah often used in the Jewish Scriptures.
- This is the third of the 'manifestations' of Christ, read in succession over the last three weeks.



THIS WEEK'S READINGS

(21 - 27 January)

- **Monday, 21:** St Agnes (Heb 5:1-10; Mk 2:18-22)
- **Tuesday, 22:** Weekday, Ord Time 2 (Heb 6:10-20; Mk 2:23-28)
- **Wednesday, 23:** Weekday, Ord Time 2 (Heb 7:1-3, 15-17; Mk 3:1-6)
- **Thursday, 24:** St Francis de Sales (Heb 7:25 - 8:6; Mk 3:7-12)
- **Friday, 25:** The Conversion of St Paul (Acts 22:3-16; Mk 16:15-18)
- **Saturday, 26:** Australia Day (Is 32:15-18; 1 Cor 12:4-11; Mt 5:2-12)
- **Sunday, 27:** 3rd SUNDAY in ORDINARY TIME (Neh 8:2-6, 8-10; 1 Cor 12:12-30; Lk 1:1-4, 4:14-21) 4:14-21)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.
Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552),
Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).