

Welcome to Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

SECOND SUNDAY IN ORDINARY TIME - YEAR C

Vol 17 : No 09

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14) WILLUNGA SA 5172 Phone: 8556 2132 (diverts to Noarlunga Office outside Willunga Office hours) Email: <u>admin@willungaparish.org.au</u> Web: <u>www.willungaparish.org.au</u>

OFFICE HOURS

Tuesday: 10.00am - 12.00noon Friday: 9.00am - 11.00am (If you need to contact the Parish Office outside these hours, please contact 0447 421 948 or 0488 287 552)

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest -8382 1717; emergency 0452 524 169)
- Fr Roy John (Assistant Priest 8382 1717)
- Fr Tom Gleeson (Resident Priest 8557 1072)
- Sr Margaret Ann (Parish worker 0488 287 552)
- Gael Maloney (Parish Office Friday am; Newsletter - articles due Wednesday - <u>bahloo2@bigpond.com</u>, 0447 421 948)
- Geraldine and Steve Robinson (Finance Tuesday am)

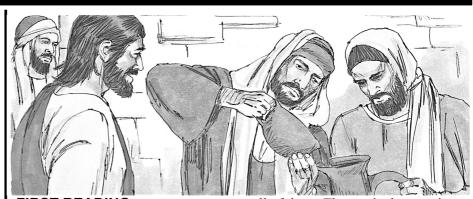
PARISH PASTORAL COUNCIL Peter Laffan (phone 8556 3915)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
 St Jacoph's St Judge St
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's 10.30am Willunga (St Joseph's)



FIRST READING Isaiah 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

RESPONSORIAL PSALM

Ps 95:1-3, 7-10 Proclaim his marvellous deeds to all the nations.

SECOND READING 1 Corinthians 12:4-11

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in

all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

GOSPEL ACCLAMATION 2 Thess 2:14

Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

GOSPEL

John 2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 5.20pm
- Normanville: Second and fourth
- Sundays at 8.10amWillunga: to be organised

Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre8557 9000St John the Apostle8382 2064All Saints Primary8327 0020Cardijn College8392 9500Marcellin Tech College8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 9.30am. Meetings: Aldinga Community Centre, Stewart Road, Aldinga. Contact: Vinnies-Willunga@svdpsa.org.au

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Wednesday, Thursday, Friday: 8.45am - 3.00pm Phone: 0474 107 694



REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga
	Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9am - Willunga
Fri	9am - Willunga

1st Fri Normanville: 5.30pm -Adoration of the Blessed Sacrament; 6.00pm - Mass (followed by shared meal)



A huge thank you to all the people who helped to make the Cologne Philharmonia Concert on Saturday 12 January such an amazing success, both socially and financially.

Special thanks to helpers who set up the Church and Hall prior to the concert (and cleaned up afterwards); sellers of bottled water, programmes and CDs and to the ushurs who assisted people to their seats. Thank you too, to parishioners and community members who supported us by buying tickets and attending on the night.

The catering co-ordinators did a wonderful job and we had an amazing response from parishioners for contributions towards the supper - and also lots of very positive comments from patrons about our 'wonderful country hospitality'.

The Cologne Philharmonia group will be visiting 465 venues Australia-wide this year and Dirk (their Group Manager) said that Willunga is always the standout venue for its organisation, friendliness and the amazing accoustics of St Joseph's Church.

We ran out of tickets and turned away a lot of people this year. We have been promised two concerts next year - one in the afternoon and another in the evening.

Gael Maloney

WORLD YOUTH DAY MASS

All are invited to attend the World Youth Day Festival Mass at 5.00pm on Sunday 27 January at Sacred Heart College in Somerton Park. This Mass is a wonderful opportunity to celebrate with young people of the Archdiocese and the world! This liturgy will also be the official Archdiocesan closure to the Year of Youth. Please bring your own lawn chair or picnic blanket. For more information, visit the World Youth Day website: www.cathyouthadelaide.org.au/ wyd-mass

FOUND

A pair of glasses (not sun glasses) have been found at St Joseph's. If they belong to you, or someone you know, please collect them from the Parish Office on Tuesday or Friday morning or phone Gael (0447 421 948) to arrange collection.

STIRRING THE WATERS – CATHOLIC WOMEN RESPONDING TO THE SPIRIT Bookings now open

The Council of Australian Catholic Women Colloquium 2019 will be held at the Sage Hotel Adelaide February 22 - 24. Places are still available and bookings can be made online at cacwcolloquium.org.au.

WORLDWIDE MARRIAGE ENCOUNTER

40th Anniversary of Marriage Encounter in South Australian and Northern Territory

All couples who have experienced a Marriage Encounter weekend are invited to celebrate the 40th Anniversary on Saturday, February 2 from 5pm at Our Lady of the Visitation Church, 441 Victoria Road, Taperoo. RSVP Alex and Pam Priadko on 0419 853 221.

BACKGROUND ON THE GOSPEL READING

In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity.

Bulletin Board



Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him.

Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is

made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.



Saturday, January 26

ALDINGA

Welcome Commentator Readers

Eucharistic Ministers Judy Seward

NORMANVILLE

Welcome Commentator/Prayers Reader **Eucharistic Minister** Church Cleaning

WILLUNGA

Welcome Commentary First Reader Second Reader Eucharistic Ministers Marie Cester Church Cleaning Counting Church Linen

Saturday, 19 January Lorraine & Noah Ellis **David Manders** Lillia Parkinson Briana McIvor **Brian Younie**

ROSTERS

Sunday, 20 January Barbara Kingham Jim Fitzpatrick Walter Litvensky Patricia Litvensky David & Jacqui Salkeld

Sunday, 20 January Marie Andrews Jim Smith Wavne Best Izak Bruschi Denny Ford Rebecca Pace P Hounslow, A Beach Anna Rogers

Saturday, 26 January Kate Manders Michelle Cormack Rosemary Chamberlain Rachel Bishop **David Manders** Mario Bacchin

Sunday, 27 January Margaret Burroughs Peter Bohnsack Trish Bohnsack Lyn Wyld David & Jacqui Salkeld

Sunday, 27 January Pauleen & John Hounslow Wayne Best Francesca Zagajewska Sue Thompson Mary Fitzpatrick Steve Maglieri Rebecca Pace Margaret Guley Chris McWilliams

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PLEASE KEEP THESE **PEOPLE IN YOUR PRAYERS**

Sick: Anne Murphy, Val Gater, Bernie Wilkie, Jan Stanway, Celine Parkinson, Abbey McIver, Veronica Shortland

Recently deceased: Fr Jim Honner

Anniversaries: John Parkinson, John Busch

**** MULATIC ON

WHAT'S ON		
Jan 25	St Peter's Choir practice	
Jan 26	Australia Day	
Feb 21	St Peter's Choir practice	
Mar 3	Unborn Child Appeal	
Mar 6	Ash Wednesday	
	pr 21 Project Compassion	
Mar 10	First Sunday of Lent	
Mar 17	Second Sunday of Lent	
Mar 17	St Patrick's Day	
Mar 21	St Peter's Choir practice	
Mar 24	Third Sunday of Lent	
Mar 31	Fourth Sunday of Lent	
Apr 7	Fifth Sunday of Lent	
Apr 11	St Peter's Choir practice	
Apr 18	Holy Thursday	
Apr 19	Holy Places Appeal	
Apr 19	Good Friday	
Apr 20	Saturday of Easter	
Apr 21	Easter Sunday	
Apr 22	Easter Monday	
Apr 25	ANZAC Day	
May 2	St Peter's Choir practice	
May 12	Vinnies Winter Appeal	
May 30	St Peter's Choir practice	
Jun 9	Propagation of the Faith Appeal	
Jun 27	St Peter's Choir practice	
Jun 30	Holy Father' Appeal	
Jul 7	NATSICC Appeal	
Jul 14	Apostleship of the Sea Appeal	
Jul 25	St Peter's Choir practice	
Aug 8	Solemnity, St Mary of the Cross	
Aug 11	Appeal for Vocations	
Aug 15	Assumption -Blessed Virgin Mary	
Aug 22	St Peter's Choir practice	
Sep	Catholic Charities Appeal	
Sep 19	St Peter's Choir practice	
Oct 24	St Peter's Choir practice	
Nov 21	St Peter's Choir practice	
Dec 12	St Peter's Choir practice	
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COLLECTIONS

12/13 January, 2019			
First collection	\$728.00		
Envelopes	\$466.00		
Unpledged	\$392.00		

Thank you for your support it is much appreciated.

- You mention Botox these days and no one even raises an eyebrow.
- I knew I'd roux the day I started French cooking school.
- Someone stole all the toilet seats from the police station. The police have nothing to go on.

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and How Roads Saturday 5.30pm Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am

NOARLUNGA

St Luke, the Evangelist, cnr Honeypot Rd and Goldsmith Dve Saturday 6.00pm Sunday 9.00am 1st Sunday 11am (Spanish Mass) 2nd Sunday 2.00pm (Filipino Mass) Sunday (Youth Mass) 5.30pm Monday 9.00am Tuesday 9.00am Wednesday 7.30pm Thursday 8.15am (St Luke's) Thursday 9.15am (St John's - term time) Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road 1st, 3rd, 5th Sundays 10.30am 2nd, 4th Sundays 8.30am 1st Friday 6.00pm

> **PARNDANA** 2nd Sunday 2.30pm

PENNESHAW

St Columba, North Terrace (shared with Anglicans) 1st Sunday 1.30pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.15am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road Saturday 6.00pm Sunday 11.00am Tuesday 9.00am Thursday 9.00am Friday 9.00am 1st Friday Benediction following Mass

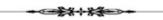
WILLUNGA

St Joseph, 12 St Judes Street 1st, 3rd, 5th Sundays 8.30am 2nd, 4th Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am

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standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew - the steward called the bridegroom and said; 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.



EXPLORING THE WORD In the Gospel of John, this is the first public act of Jesus and it is the woman, his mother, who initiates this first display of his divine origins when he 'let his glory be seen'. Her total trust that he will respond to her observation helps to explain why we look to Mary as a model of faith and discipleship. Jesus takes the symbol of the old rituals of Israel - the water for ritual cleanliness - and transforms it into something new. This is a recurring motif in John.

Another recurring theme is that of 'the hour' of Jesus. In John's gospel, the 'hour' will not be finally fulfilled until the supreme moment when Jesus shows the fullness of his love for both his Father and for all people; the moment when he is 'lifted up' on the cross. This story is about much more than the performance of a miracle at a wedding feast. In the performance of this sign, Jesus reveals something of the power and glory of God operating in and through him, and it is this revelation of the glory of God that has a transformative effect on his disciples, so that they come to believe in him. The miracle at Cana announces the richness of the gifts of God that Jesus has come to dispense, and for the disciples and for all who come to believe in Jesus, this is a life-changing event.

DID YOU KNOW?

- Ritual cleanliness was very important to the Jewish people. It was the custom to wash thoroughly before eating or drinking, after coming in from the marketplace or the road, in case a person had come into contact with someone or something that may have rendered them 'unclean'.
- In John's gospel, Jesus performs only seven 'signs', and each is designed to reveal something of who he is. Here he ushers in the messianic banquet, a symbol of the Messiah often used in the Jewish Scriptures.
- This is the third of the 'manifestations' of Christ, read in succession over the last three weeks.

THIS WEEK'S READINGS

(21 - 27 January)

- *Monday, 21:* St Agnes (Heb 5:1-10; Mk 2:18-22)
- *Tuesday, 22:* Weekday, Ord Time 2 (Heb 6:10-20; Mk 2:23-28)
- *Wednesday, 23:* Weekday, Ord Time 2 (Heb 7:1-3, 15-17; Mk 3:1-6)
- *Thursday, 24:* St Francis de Sales (Heb 7:25 8:6; Mk 3:7-12)
- *Friday, 25:* The Conversion of St Paul (Acts 22:3-16; Mk 16:15-18)
- *Saturday, 26:* Australia Day (Is 32:15-18; 1 Cor 12:4-11; Mt 5:2-12)
- *Sunday, 27:* 3rd SUNDAY in ORDINARY TIME (Neh 8:2-6, 8-10; 1 Cor 12:12-30; Lk 1:1-4, 4:14-21) 4:14-21)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know. Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).